## **LAHS General Scholarship Application**



<u>Please print</u>				
Name:				
Last	First		Midd	dle
Address:				
Street	City		State	Zip
Telephone (area code and r	number)			Email
Date of Birth				
LAUSD GPA	SAT	Γ SCORES		ACT SCORE
Weighted Unweighted	Reading (CR)	Math	Writing	Composite

## **Briefly answer the following questions in two or three sentences:**

• Tell us about your family, your parents' education levels and the type of work your parents do.

• Tell us about challenges you faced outside of school.

<ul> <li>What are your plans after hig to study?</li> </ul>	h school? What college do you pla	an to attend? What do you plan
List the top 3 universities/college acceptance letter to the application	s you have been accepted to. You ion.	must attach copies of your
College 1	College 2	College 3
Estimated Total family income: Discuss your financial situation ar	This inco	ome supports people. ready received:
There is no specific prompt but yo	a 2 page, double-spaced personal our statement should provide insigniphip will support your future goal(s	ght regarding the world you
means to you.	t what graduating from LA High a	
complete essay. An adult may giv be your own work.	part of this application. Please take re you feed back but not credit you	ur work. We expect this essay to
Your essay will be read for contercommunicate.	nt, how well you addressed the tw	o topics and your ability to

Honor or Award	Description of Honor or Award	Date Received
Extracurricular Activitie	<u>25</u> :	
Activity	Description of Activity – Positions Held	Months/Years
Community Activities, \	Volunteer Service or Work:	
Community Activities, \ Organization	Volunteer Service or Work:  Description of activity, service work	Months/Year
		Months/Year
Organization		Months/Year
Organization  Certification Statement  I certify that the informati		

## □ Letters of Recommendation (optional but highly recommended) □ Attach an unofficial transcript □ Attach college acceptance letters (email copies are sufficient) □ Attach financial aid award letter (if available) □ Return to College Office (163) or Magnet Office by deadline

**IMPORTANT STUDENT REQUIREMENTS** 

## Deadline: April 15<sup>th</sup> at 3:15 pm

\*\* Interviews will take place during April  $20^{th} - 29^{th}$ , and applicants will be notified of their respective appointment times.